

AF 2700

Applicants: Keph... et al.

Examiner: Bashore

Serial No: 09/061,706

Group Art Unit: 2176

Filed: April 17, 1998

Docket: Y0998-143 (8728-503)

For: AN AUTOMATED ASSISTANT FOR ORGANIZING  
ELECTRONIC DOCUMENTSBOX AF  
Assistant Commissioner for Patents  
Washington, D.C. 20231RECEIVED  
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## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		ADDIT. RATE FEE OR RATE FEE	
TOTAL	50*	MINUS	51**	= 0	X 9	\$	X 18	\$ 0
INDEP.	1*	MINUS	3***	= 0	X 40	\$	X 80	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X 135	\$	X 270	\$
					TOTAL		OR TOTAL	\$ 0
					ADDIT. FEE	\$ -0-		

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

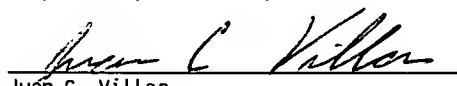
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$ \_\_\_\_.
- Two (2) copies of this sheet are enclosed.

- [ ] A check in the amount of \$ \_\_\_\_ is enclosed.

- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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 Juan C. Villar  
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 Attorney for Applicant

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service and any document referred to as being attached or enclosed) as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 14, 2001.

Dated: 14 MAY 01
  
 Juan C. Villar